

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

"Mail Stop: PETITION
Commissioner for Patents,
P.O. Box 1450
Alexandria, VA 22313-1450"

on

Karen E. Klumas
Reg. No. 31,070
Attorney for Applicant(s)

Date of
Signature

PATENTS

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Customer No.: 000201
Attorney Docket No.: J3509(C)
Applicant: Johnson et al.
Serial No.: 09/764,734
Confirmation No.: 6621
Filed: January 17, 2001
For: Antimicrobial Compositions

Group: 1616
Examiner: Nathaniel Alton Pryor
Englewood Cliffs, New Jersey 07632

REQUEST AND FEE TO DELETE AND/OR ADD TO ORIGINAL ERRONEOUSLY NAMED OR NOT NAMED INVENTOR(S) IN – NONPROVISIONAL APPLICATION – DECLARATION
(37 C.F.R. § 1.48(a))

1. This amendment and request is to correct the incorrect original naming of inventor(s) in the declaration under 37 C.F.R. § 1.48(a) as set forth and filed on April 7, 2001.

2. Addition and/or Deletion of Inventor(s)

☒ Add the following previously unnamed person(s) as inventor(s) of this application:

Harry Saul Winchell

☐ Delete the following previously incorrectly named inventor(s)

3. Attachments

Attached is

(a) A statement from:

☒ each person being added as an inventor that the error in inventorship occurred without deceptive intention on his or her part. 37 C.F.R. § 1.48(a)(2).

☐ each person being deleted as an inventor that the error in inventorship occurred without deceptive intention on his or her part. 37 C.F.R. § 1.48(a)(2).

(b) a declaration by each of the actual inventor(s) as required by 37 C.F.R. §1.63 (or as permitted by §§ 1.42, 1.43, or 1.47). 37 C.F.R. §1.48(a)(3); it being noted that a Petition For Filing A Declaration by other than all the inventors is being separately filed in this application.

(c) written assent of the assignee (*if any of the original inventors executed an assignment*) 37 C.F.R. §1.48(a)(5).

4. Fee Payment (37 C.F.R. § 1.17(i)-\$130.00)

The fee required is paid as follows:

☐ Attached is a ☐ check ☐ money order in the amount of \$ _____

☒ Authorization is hereby made to charge the amount of \$130.00.

☒ to Deposit Account No. 12-1155

☐ to Credit card as shown on the attached credit card information authorization form PTO-2038.

☒ Charge any additional fees required by this paper or credit any overpayment in the manner authorized above.

/Karen E. Klumas/

Karen E. Klumas
Attorney of Record
Registration No. 31,070

KEK/sa
201-894-2332

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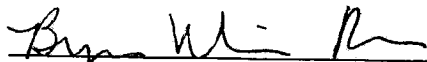
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Customer No.: 000201
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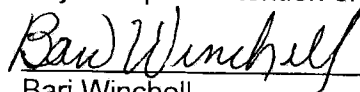
Group: 1616
Examiner: Nathaniel Alton Pryor
Englewood Cliffs, New Jersey 07632

**STATEMENT OF NON-DECEPTIVE INTENT ON THE PART OF THE PERSON BEING ADDED
BY AMENDMENT OF INVENTORSHIP UNDER 37 C.F.R. § 1.48(a)**

I, Bryna Winchell Ross, co-executrix of the estate of Harry Saul Winchell, acting on behalf of Harry Saul Winchell (deceased), the person who is being added as an inventor by the Amendment of Inventorship being submitted in the instant application, do hereby declare that, to the best of my information and belief, the inventorship error in failing to include of Harry Saul Winchell as an inventor on this application occurred without any deceptive intention on his part.


Bryna Winchell Ross
on behalf of Harry S. Winchell (deceased)

I, Bari Winchell, co-executrix of the estate of Harry Saul Winchell, acting on behalf of Harry Saul Winchell (deceased), the person who is being added as an inventor by the Amendment of Inventorship being submitted in the instant application, do hereby declare that, to the best of my information and belief, the inventorship error in failing to include of Harry Saul Winchell as an inventor on this application occurred without any deceptive intention on his part.


Bari Winchell
on behalf of Harry S. Winchell (deceased)

COMBINED DECLARATION FOR PATENT APPLICATION AND POWER OF ATTORNEY (Includes Reference to PCT International Applications)
(SUPPLEMENTAL)

Attorney Docket No.
J3509(C)

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

ANTIMICROBIAL COMPOSITIONS

the specification of which (check only one item below):

☐ is attached hereto.

☒ was filed as United States application Serial No. 09/764,734 on January 17, 2001 and was amended on January 17, 2001, October 31, 2001, January 8, 2003, January 22, 2004, April 19, 2006, November 13, 2006, October 31, 2007, July 28, 2008, and June 18, 2009 (if applicable)

☐ was filed as PCT international application _____ on _____ and was amended under PCT Article 19 on _____ (if applicable)

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to the patentability of this application in accordance with Title 37, Code of Federal Regulations, §1.56.

I hereby claim foreign priority benefits under Title 35, United States Code, §119 of any foreign application(s) for patent or inventor's certificate or of any PCT international application(s) designating at least one country other than the United States of America listed below and have also identified below any foreign application(s) for patent or inventor's certificate or any PCT international application(s) designating at least one country other than the United States of America filed by me on the same subject matter having a filing date before that of the application(s) of which priority is claimed:

PRIOR FOREIGN/PCT APPLICATION(S) AND ANY PRIORITY CLAIMS UNDER 35 U.S.C. 119:

COUNTRY (if PCT, indicate "PCT")	APPLICATION NUMBER	DATE OF FILING (day, month, year)	PRIORITY CLAIMED UNDER 35 U.S.C. 119
United Kingdom	0001133.8	18 th January 2000	YES
United Kingdom	0001132.0	18 th January 2000	YES

I hereby claim the benefit under Title 35, United States Code §119(e) of any of any United States provisional application(s) listed below:

PRIOR U.S. PROVISIONAL APPLICATION(S) FOR BENEFIT UNDER 35 U.S.C. 119(e)

APPLICATION NUMBER	DATE OF FILING (day, month, year)

I hereby claim the benefit under Title 35, United States Code §120 of any United States application(s) or PCT international application(s) designating the United States of America that is/are listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in that/those prior application(s) in the manner provided by the first paragraph of Title 35, United States Code §112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations §1.56 which occurred between the filing date of the prior application(s) and the national or PCT international filing date of this application.

PRIOR U.S. APPLICATIONS OR PCT INTERNATIONAL APPLICATIONS DESIGNATING THE U.S. FOR BENEFIT UNDER 35 U.S.C. 120.

U.S. APPLICATIONS		STATUS (CHECK ONE)		
U.S. APPLICATION NUMBER	U.S. FILING DATE	PATENTED	PENDING	ABANDONED

PCT APPLICATIONS DESIGNATING THE U.S.

PCT APPLICATION NO.	PCT FILING DATE	U.S SERIAL NUMBERS ASSIGNED (if any)		

POWER OF ATTORNEY: As a named inventor, I hereby appoint the following attorney(s) and/or agents(s) to prosecute this application and transact all business in the Patent and Trademark Office connected therewith:

CUSTOMER NUMBER: 000201

Direct all correspondence to : CUSTOMER NUMBER 000201

201

FULL NAME OF INVENTOR	FAMILY NAME JOHNSON	FIRST GIVEN NAME Paula	SECOND GIVEN NAME Ann
RESIDENCE AND CITIZENSHIP	CITY Wirral	STATE OR FOREIGN COUNTRY United Kingdom	COUNTRY OF CITIZENSHIP United Kingdom
POST OFFICE ADDRESS	POST OFFICE ADDRESS 15 Homby Avenue, Bromborough	CITY Wirral	STATE & ZIP CODE/COUNTRY United Kingdom CH62 ATQ

202

FULL NAME OF INVENTOR	FAMILY NAME LANDA	FIRST GIVEN NAME Andrew	SECOND GIVEN NAME Sjaak
RESIDENCE & CITIZENSHIP	CITY Appleton	STATE OR FOREIGN COUNTRY Wisconsin	COUNTRY OF CITIZENSHIP Netherlands/USA
POST OFFICE ADDRESS	POST OFFICE ADDRESS 3300 Solitude Lane	CITY Appleton	STATE & ZIP CODE/COUNTRY Wisconsin 54915

203

FULL NAME OF INVENTOR	FAMILY NAME MAKIN	FIRST GIVEN NAME Stephen	SECOND GIVEN NAME Anthony
RESIDENCE & CITIZENSHIP	CITY Lightwater, Surrey	STATE OR FOREIGN COUNTRY United Kingdom	COUNTRY OF CITIZENSHIP United Kingdom
POST OFFICE ADDRESS	POST OFFICE ADDRESS 37 Mount Pleasant Close	CITY Lightwater, Surrey GU18 5TR	STATE & ZIP CODE/COUNTRY United Kingdom

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

SIGNATURE OF INVENTOR 201	SIGNATURE OF INVENTOR 202 <i>Andrew Sjaak Landa</i>	SIGNATURE OF INVENTOR 203
DATE	DATE <i>October 2, 2009</i>	DATE

POWER OF ATTORNEY: As a named inventor, I hereby appoint the following attorney(s) and/or agents(s) to prosecute this application and transact all business in the Patent and Trademark Office connected therewith:

CUSTOMER NUMBER: 000201

Direct all correspondence to : CUSTOMER NUMBER 000201

204

FULL NAME OF INVENTOR	FAMILY NAME MCMILLAN	FIRST GIVEN NAME Ian	SECOND GIVEN NAME Robert
RESIDENCE AND CITIZENSHIP	CITY Wirral, Merseyside	STATE OR FOREIGN COUNTRY United Kingdom	COUNTRY OF CITIZENSHIP United Kingdom
POST OFFICE ADDRESS	POST OFFICE ADDRESS c/o Unilever Research Port Sunlight, Quarry Road East, Bebington	CITY Wirral, Merseyside, CH63 3JW	STATE & ZIP CODE/COUNTRY United Kingdom

205

FULL NAME OF INVENTOR	FAMILY NAME WINCHELL	FIRST GIVEN NAME Harry	SECOND GIVEN NAME SAUL
RESIDENCE & CITIZENSHIP	CITY Walnut Creek	STATE OR FOREIGN COUNTRY California	COUNTRY OF CITIZENSHIP United States
POST OFFICE ADDRESS	POST OFFICE ADDRESS 1935 Lakeshire Drive	CITY Walnut Creek	STATE & ZIP CODE/COUNTRY California 94595

FULL NAME OF Legal Representative (co-executrix) of Harry Saul Winchell (Deceased)	FAMILY NAME WINCHELL ROSS	FIRST GIVEN NAME Bryna	SECOND GIVEN NAME
RESIDENCE & CITIZENSHIP	CITY Lafayette	STATE OR FOREIGN COUNTRY California	COUNTRY OF CITIZENSHIP United States
POST OFFICE ADDRESS	POST OFFICE ADDRESS 1 Via Oneg	CITY Lafayette	STATE & ZIP CODE/COUNTRY California 94549

FULL NAME OF Legal Representative (co-executrix) of Harry Saul Winchell (Deceased)	FAMILY NAME WINCHELL	FIRST GIVEN NAME Bari	SECOND GIVEN NAME
RESIDENCE & CITIZENSHIP	CITY Walnut Creek	STATE OR FOREIGN COUNTRY California	COUNTRY OF CITIZENSHIP United States
POST OFFICE ADDRESS	POST OFFICE ADDRESS 1935 Lakeshire Drive	CITY Walnut Creek	STATE & ZIP CODE/COUNTRY California 94595

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

SIGNATURE OF INVENTOR 204	SIGNATURE OF INVENTOR 205 SEE BELOW	SIGNATURE OF INVENTOR 206
DATE	DATE	DATE

Signature of Legal Representative of
Harry Saul Winchell (Deceased)

Bryna Winchell Ross (co-executrix) for
Harry Saul Winchell

Date:

Signature of Legal Representative of
Harry Saul Winchell (Deceased)

Bari Winchell Ross (co-executrix) for
Harry Saul Winchell

Date

COMBINED DECLARATION FOR PATENT APPLICATION AND POWER OF ATTORNEY (Includes Reference to PCT International Applications)
(SUPPLEMENTAL)

Attorney Docket No.
J3509(C)

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

ANTIMICROBIAL COMPOSITIONS

the specification of which (check only one item below):

☐ is attached hereto.

☒ was filed as United States application Serial No. 09/764,734 on January 17, 2001 and was amended on January 17, 2001, October 31, 2001, January 8, 2003, January 22, 2004, April 19, 2006, November 13, 2006, October 31, 2007, July 28, 2008, and June 18, 2009 (if applicable)

☐ was filed as PCT international application _____ on _____ and was amended under PCT Article 19 on _____ (if applicable)

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to the patentability of this application in accordance with Title 37, Code of Federal Regulations, §1.56.

I hereby claim foreign priority benefits under Title 35, United States Code, §119 of any foreign application(s) for patent or inventor's certificate or of any PCT international application(s) designating at least one country other than the United States of America listed below and have also identified below any foreign application(s) for patent or inventor's certificate or any PCT international application(s) designating at least one country other than the United States of America filed by me on the same subject matter having a filing date before that of the application(s) of which priority is claimed:

PRIOR FOREIGN/PCT APPLICATION(S) AND ANY PRIORITY CLAIMS UNDER 35 U.S.C. 119:

COUNTRY (if PCT, indicate "PCT")	APPLICATION NUMBER	DATE OF FILING (day, month, year)	PRIORITY CLAIMED UNDER 35 U.S.C. 119
United Kingdom	0001133.8	18 th January 2000	YES
United Kingdom	0001132.0	18 th January 2000	YES

I hereby claim the benefit under Title 35, United States Code §119(e) of any of any United States provisional application(s) listed below:

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PRIOR U.S. APPLICATIONS OR PCT INTERNATIONAL APPLICATIONS DESIGNATING THE U.S. FOR BENEFIT UNDER 35 U.S.C. 120.

U.S. APPLICATIONS		STATUS (CHECK ONE)		
U.S. APPLICATION NUMBER	U.S. FILING DATE	PATENTED	PENDING	ABANDONED

PCT APPLICATIONS DESIGNATING THE U.S.

PCT APPLICATION NO.	PCT FILING DATE	U.S. SERIAL NUMBERS ASSIGNED (if any)		

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POST OFFICE ADDRESS	POST OFFICE ADDRESS 3300 Solitude Lane	CITY Appleton	STATE & ZIP CODE/COUNTRY Wisconsin 54915

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SIGNATURE OF INVENTOR 201	SIGNATURE OF INVENTOR 202	SIGNATURE OF INVENTOR 203
DATE	DATE	DATE 08 th October '09

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POST OFFICE ADDRESS	POST OFFICE ADDRESS 1 Via Oneg	CITY Lafayette	STATE & ZIP CODE/COUNTRY California 94549

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POST OFFICE ADDRESS	POST OFFICE ADDRESS 1535 Lakeshire Drive	CITY Walnut Creek	STATE & ZIP CODE/COUNTRY California 94595

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SIGNATURE OF INVENTOR 204	SIGNATURE OF INVENTOR 205 SEE BELOW	SIGNATURE OF INVENTOR 206
DATE	DATE	DATE

Signature of Legal Representative of
Harry Saul Winchell (Deceased)

Bryna Winchell Ross (co-executrix) for
Harry Saul Winchell

Date:

Signature of Legal Representative of
Harry Saul Winchell (Deceased)

Bari Winchell Ross (co-executrix) for
Harry Saul Winchell

Date:

COMBINED DECLARATION FOR PATENT APPLICATION AND POWER OF ATTORNEY (Includes Reference to PCT International Applications) (SUPPLEMENTAL)			Attorney Docket No. J3509(C)	
As a below named inventor, I hereby declare that: My residence, post office address and citizenship are as stated below next to my name. I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled: <div style="text-align: center; padding: 5px;">ANTIMICROBIAL COMPOSITIONS</div> the specification of which (check only one item below): <input type="checkbox"/> is attached hereto. <input checked="" type="checkbox"/> was filed as United States application Serial No. 09/764,734 on January 17, 2001 and was amended on January 17, 2001, October 31, 2001, January 8, 2003, January 22, 2004, April 19, 2006, November 13, 2006, October 31, 2007, July 28, 2008, and June 18, 2009 (if applicable) <input type="checkbox"/> was filed as PCT international application _____ on _____ and was amended under PCT Article 19 on _____ (if applicable)				
I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.				
I acknowledge the duty to disclose information which is material to the patentability of this application in accordance with Title 37, Code of Federal Regulations, §1.56.				
I hereby claim foreign priority benefits under Title 35, United States Code, §119 of any foreign application(s) for patent or inventor's certificate or of any PCT international application(s) designating at least one country other than the United States of America listed below and have also identified below any foreign application(s) for patent or inventor's certificate or any PCT international application(s) designating at least one country other than the United States of America filed by me on the same subject matter having a filing date before that of the application(s) of which priority is claimed:				
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COUNTRY (if PCT, indicate "PCT")	APPLICATION NUMBER	DATE OF FILING (day, month, year)	PRIORITY CLAIMED UNDER 35 U.S.C. 119	
United Kingdom	0001133.8	18 th January 2000	YES	
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U.S. APPLICATIONS		STATUS (CHECK ONE)		
U.S. APPLICATION NUMBER	U.S. FILING DATE	PATENTED	PENDING	ABANDONED
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PCT APPLICATION NO.	PCT FILING DATE	U.S. SERIAL NUMBERS ASSIGNED (if any)		

COMBINED DECLARATION FOR PATENT APPLICATION AND POWER OF ATTORNEY (Includes Reference to PCT International Applications)	Attorney Docket No. J3509(C)
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POST OFFICE ADDRESS	POST OFFICE ADDRESS 15 Homby Avenue, Bromborough	CITY Wirral	STATE & ZIP CODE/COUNTRY United Kingdom CH62 4TQ

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POST OFFICE ADDRESS	POST OFFICE ADDRESS 37 Mount Pleasant Close	CITY Lightwater, Surrey GU18 5TR	STATE & ZIP CODE/COUNTRY United Kingdom

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DATE	DATE	DATE

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POST OFFICE ADDRESS	POST OFFICE ADDRESS c/o Unilever Research Port Sunlight, Quarry Road East, Bebington	CITY Wirral, Merseyside, CH63 3JW	STATE & ZIP CODE/COUNTRY United Kingdom

205

FULL NAME OF INVENTOR	FAMILY NAME WINCHELL	FIRST GIVEN NAME Harry	SECOND GIVEN NAME SAUL
RESIDENCE & CITIZENSHIP	CITY Walnut Creek	STATE OR FOREIGN COUNTRY California	COUNTRY OF CITIZENSHIP United States
POST OFFICE ADDRESS	POST OFFICE ADDRESS 1935 Lakeshire Drive	CITY Walnut Creek	STATE & ZIP CODE/COUNTRY California 94595

FULL NAME OF Legal Representative (co-executrix) of Harry Saul Winchell (Deceased)	FAMILY NAME WINCHELL ROSS	FIRST GIVEN NAME Bryna	SECOND GIVEN NAME
RESIDENCE & CITIZENSHIP	CITY Lafayette	STATE OR FOREIGN COUNTRY California	COUNTRY OF CITIZENSHIP United States
POST OFFICE ADDRESS	POST OFFICE ADDRESS 1 Via Oneg	CITY Lafayette	STATE & ZIP CODE/COUNTRY California 94549

FULL NAME OF Legal Representative (co-executrix) of Harry Saul Winchell (Deceased)	FAMILY NAME WINCHELL	FIRST GIVEN NAME Bari	SECOND GIVEN NAME
RESIDENCE & CITIZENSHIP	CITY Walnut Creek	STATE OR FOREIGN COUNTRY California	COUNTRY OF CITIZENSHIP United States
POST OFFICE ADDRESS	POST OFFICE ADDRESS 1935 Lakeshire Drive	CITY Walnut Creek	STATE & ZIP CODE/COUNTRY California 94595

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

SIGNATURE OF INVENTOR <i>Robert McMillan</i> 204	SIGNATURE OF INVENTOR SEE BELOW 205	SIGNATURE OF INVENTOR 206
DATE 5th November 2009	DATE	DATE

Signature of Legal Representative of
Harry Saul Winchell (Deceased)

Bryna Winchell Ross (co-executrix) for
Harry Saul Winchell

Date:

Signature of Legal Representative of
Harry Saul Winchell (Deceased)

Bari Winchell Ross (co-executrix) for
Harry Saul Winchell

Date:

COMBINED DECLARATION FOR PATENT APPLICATION AND POWER OF ATTORNEY (Includes Reference to PCT International Applications)
(SUPPLEMENTAL)

Attorney Docket No.
J3509(C)

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

ANTIMICROBIAL COMPOSITIONS

the specification of which (check on y one item below):

☐ is attached hereto.

☒ was filed as United States application Serial No. 09/764,734 on January 17, 2001 and was amended on January 17, 2001, October 31, 2001, January 8, 2003, January 22, 2004, April 19, 2006, November 13, 2006, October 31, 2007, and July 28, 2008 (if applicable)

☐ was filed as PCT international application _____ on _____ and was amended under PCT Article 19 on _____ (if applicable)

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to the patentability of this application in accordance with Title 37, Code of Federal Regulations, §1.56.

I hereby claim foreign priority benefits under Title 35, United States Code, §119 of any foreign application(s) for patent or inventor's certificate or of any PCT international application(s) designating at least one country other than the United States of America listed below and have also identified below any foreign application(s) for patent or inventor's certificate or any PCT international application(s) designating at least one country other than the United States of America filed by me on the same subject matter having a filing date before that of the application(s) of which priority is claimed:

PRIOR FOREIGN/PCT APPLICATION(S) AND ANY PRIORITY CLAIMS UNDER 35 U.S.C. 119:

COUNTRY (if PCT, indicate "PCT")	APPLICATION NUMBER	DATE OF FILING (day, month, year)	PRIORITY CLAIMED UNDER 35 U.S.C. 119
United Kingdom	0001133.8	18 th January 2000	YES
United Kingdom	0001132.0	18 th January 2000	YES

I hereby claim the benefit under Title 35, United States Code §119(e) of any of any United States provisional application(s) listed below:

PRIOR U.S. PROVISIONAL APPLICATION(S) FOR BENEFIT UNDER 35 U.S.C. 119(e)

APPLICATION NUMBER	DATE OF FILING (day, month, year)

I hereby claim the benefit under Title 35, United States Code §120 of any United States application(s) or PCT international application(s) designating the United States of America that is/are listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in that/those prior application(s) in the manner provided by the first paragraph of Title 35, United States Code §112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations §1.56 which occurred between the filing date of the prior application(s) and the national or PCT international filing date of this application.

PRIOR U.S. APPLICATIONS OR PCT INTERNATIONAL APPLICATIONS DESIGNATING THE U.S. FOR BENEFIT UNDER 35 U.S.C. 120.

U.S. APPLICATIONS		STATUS (CHECK ONE)		
U.S. APPLICATION NUMBER	U.S. FILING DATE	PATENTED	PENDING	ABANDONED

PCT APPLICATIONS DESIGNATING THE U.S.

PCT APPLICATION NO.	PCT FILING DATE	U.S. SERIAL NUMBERS ASSIGNED (if any)		

POWER OF ATTORNEY: As a named inventor, I hereby appoint the following attorney(s) and/or agents(s) to prosecute this application and transact all business in the Patent and Trademark Office connected therewith:

CUSTOMER NUMBER: 000201

Direct all correspondence to : CUSTOMER NUMBER 000201

201

FULL NAME OF INVENTOR	FAMILY NAME JOHNSON	FIRST GIVEN NAME Paula	SECOND GIVEN NAME Ann
RESIDENCE AND CITIZENSHIP	CITY Wirral	STATE OR FOREIGN COUNTRY United Kingdom	COUNTRY OF CITIZENSHIP United Kingdom
POST OFFICE ADDRESS	POST OFFICE ADDRESS 15 Homby Avenue, Bromborough	CITY Wirral	STATE & ZIP CODE/COUNTRY United Kingdom CH62 ATQ

202

FULL NAME OF INVENTOR	FAMILY NAME LANDA	FIRST GIVEN NAME Andrew	SECOND GIVEN NAME Sjaak
RESIDENCE & CITIZENSHIP	CITY Appleton	STATE OR FOREIGN COUNTRY Wisconsin	COUNTRY OF CITIZENSHIP Netherlands/USA
POST OFFICE ADDRESS	POST OFFICE ADDRESS 3300 Solitude Lane	CITY Appleton	STATE & ZIP CODE/COUNTRY Wisconsin 54915

203

FULL NAME OF INVENTOR	FAMILY NAME MAKIN	FIRST GIVEN NAME Stephen	SECOND GIVEN NAME Anthony
RESIDENCE & CITIZENSHIP	CITY Lightwater, Surrey	STATE OR FOREIGN COUNTRY United Kingdom	COUNTRY OF CITIZENSHIP United Kingdom
POST OFFICE ADDRESS	POST OFFICE ADDRESS 37 Mount Pleasant Close	CITY Lightwater, Surrey GU18 5TR	STATE & ZIP CODE/COUNTRY United Kingdom

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

SIGNATURE OF INVENTOR 201	SIGNATURE OF INVENTOR 202	SIGNATURE OF INVENTOR 203
DATE	DATE	DATE

POWER OF ATTORNEY: As a named inventor, I hereby appoint the following attorney(s) and/or agents(s) to prosecute this application and transact all business in the Patent and Trademark Office connected therewith:

CUSTOMER NUMBER: 000201

Direct all correspondence to : CUSTOMER NUMBER 000201

204

FULL NAME OF INVENTOR	FAMILY NAME MCMILLAN	FIRST GIVEN NAME Ian	SECOND GIVEN NAME Robert
RESIDENCE AND CITIZENSHIP	CITY Wirral, Merseyside	STATE OR FOREIGN COUNTRY United Kingdom	COUNTRY OF CITIZENSHIP United Kingdom
POST OFFICE ADDRESS	POST OFFICE ADDRESS c/o Unilever Research Port Sunlight, Quarry Road East, Bebington	CITY Wirral, Merseyside, CH63 3JW	STATE & ZIP CODE/COUNTRY United Kingdom

205

FULL NAME OF INVENTOR	FAMILY NAME WINCHELL	FIRST GIVEN NAME Harry	SECOND GIVEN NAME SAUL
RESIDENCE & CITIZENSHIP	CITY Walnut Creek	STATE OR FOREIGN COUNTRY California	COUNTRY OF CITIZENSHIP United States
POST OFFICE ADDRESS	POST OFFICE ADDRESS 1935 Lakeshire Drive	CITY Walnut Creek	STATE & ZIP CODE/COUNTRY California 94595

FULL NAME OF Legal Representative (co-executrix) of Harry Saul Winchell (Deceased)	FAMILY NAME WINCHELL ROSS	FIRST GIVEN NAME Bryna	SECOND GIVEN NAME
RESIDENCE & CITIZENSHIP	CITY Lafayette	STATE OR FOREIGN COUNTRY California	COUNTRY OF CITIZENSHIP United States
POST OFFICE ADDRESS	POST OFFICE ADDRESS 1 Via Oneg	CITY Lafayette	STATE & ZIP CODE/COUNTRY California 94549

FULL NAME OF Legal Representative (co-executrix) of Harry Saul Winchell (Deceased)	FAMILY NAME WINCHELL	FIRST GIVEN NAME Bari	SECOND GIVEN NAME
RESIDENCE & CITIZENSHIP	CITY Walnut Creek	STATE OR FOREIGN COUNTRY California	COUNTRY OF CITIZENSHIP United States
POST OFFICE ADDRESS	POST OFFICE ADDRESS 1935 Lakeshire Drive	CITY Walnut Creek	STATE & ZIP CODE/COUNTRY California 94595

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

SIGNATURE OF INVENTOR 204	SIGNATURE OF INVENTOR 205 SEE BELOW	SIGNATURE OF INVENTOR 206
DATE	DATE	DATE

Signature of Legal Representative of
Harry Saul Winchell (Deceased)
Bryna Winchell Ross
Bryna Winchell Ross (co-executrix) for
Harry Saul Winchell
Date: 10/16/09

Signature of Legal Representative of
Harry Saul Winchell (Deceased)
Bari Winchell Ross
Bari Winchell Ross (co-executrix) for
Harry Saul Winchell
Date: 10/16/09

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

"Mail Stop: PETITION
Commissioner for Patents,
P.O. Box 1450
Alexandria, VA 22313-1450"

on

Karen E. Klumas
Reg. No. 31,070
Attorney for Applicant(s)

Date of
Signature

PATENTS

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

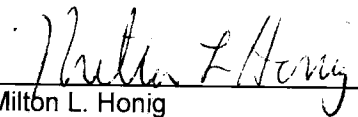
Customer No.: 000201
Attorney Docket No.: J3509(C)
Applicant: Johnson et al.
Serial No.: 09/764,734
Confirmation No.: 6621
Filed: January 17, 2001
For: Antimicrobial Compositions

Group: 1616
Examiner: Nathaniel Alton Pryor
Englewood Cliffs, New Jersey 07632

CONSENT OF ASSIGNEE TO CORRECTION AND/OR ADDITION OF INVENTOR(S)
UNDER 37 C.F.R. §1.48(a)

Unilever Home & Personal Care USA, Division of Conopco, Inc., owner by assignment of the above patent application, hereby consents to the correction of inventorship of this patent as requested in the accompanying paperwork.

Attached is a "STATEMENT UNDER 37 C.F.R. §3.73(b)" is attached.


Milton L. Honig
Assistant Secretary
Conpco, Inc. d/b/a UNILEVER

MLH/sa
201-894-2403

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

STATEMENT UNDER 37 CFR 3.73(b)Applicant/Patent Owner: Unilever Home & Personal Care USA, a Division of Conopco, Inc.Application No./Patent No.: 09/764,734Filed/Issue Date: January 17, 2001

Titled:

ANTIMICROBIAL COMPOSITIONS

Unilever Home & Personal Care USA

, a

Division of Conopco, Inc.

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest in;
2. ☐ an assignee of less than the entire right, title, and interest in
(The extent (by percentage) of its ownership interest is _____ %); or
3. ☐ the assignee of an undivided interest in the entirety of (a complete assignment from one of the joint inventors was made)

the patent application/patent identified above, by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 11981, Frame 0058, or for which a copy therefore is attached.

OR

- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:

1. From: _____ To: _____

The document was recorded in the United States Patent and Trademark Office at

Reel _____, Frame _____, or for which a copy thereof is attached.

2. From: _____ To: _____

The document was recorded in the United States Patent and Trademark Office at

Reel _____, Frame _____, or for which a copy thereof is attached.

3. From: _____ To: _____

The document was recorded in the United States Patent and Trademark Office at

Reel _____, Frame _____, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet(s).

- ☒ As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

Signature

June 23, 2010

Date

Milton L. Honig

Assistant Secretary

Printed or Typed Name

Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. **SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.**

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

ASSIGNMENT

WHEREAS, I/WE,

Paula Ann JOHNSON of 15 Hornby Avenue, Bromborough, Wirral, CH62 ATQ; United Kingdom; Andrew Sjaak LANDA of 300 Solitude Lane, Appleton, Wisconsin 54915; Stephen Anthony MAKIN of 37 Mount Pleasant Close, Lightwater, Surrey GU18 5TR, United Kingdom; Ian Robert MCMILLAN of UNILEVER Research, Port Sunlight, Quarry Road East, Bebington, Wirral, Merseyside, CH63 3JW, United Kingdom; and Harry Saul WINCHELL (deceased) on whose behalf this Assignment is entered into by his co-executrixes Bryna WINCHELL ROSS of 1 Via Oneg, Lafayette, California 94549 and Bari WINCHELL of 1935 Lakeshire Drive, Walnut Creek, California 94595

have invented certain improvements in

ANTIMICROBIAL COMPOSITIONS

(bearing Attorney's Docket Number: J3509(C)), which is found in Serial No. 09/764,734 filed on January 17, 2001;

AND WHEREAS, **UNILEVER, HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, a corporation of **NEW YORK**, having a place of business at **800 Sylvan Avenue, Englewood Cliffs, New Jersey, 07632, United States of America** desires to acquire the entire right, title and interest in and to the aforesaid invention, and to said United States application or any reissues, divisions, continuation, or continuation-in part thereof, and in any Letters Patent which may issue therefrom;

NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, I/We, the undersigned, hereby sell, assign and transfer to the aforesaid **UNILEVER, HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, the entire right, title and interest in and to the said application and invention therein disclosed for the United States, and in and to any and all divisional, continuation, continuation-in-part, reissue or other applications describing said invention or improvements thereon, and in and to any and all Letters Patent of the United States which may issue from said applications or any of them, the same to be held by and for the sole and exclusive use and benefit of the said **UNILEVER, HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns.

AND I/We do hereby authorize and request the Commissioner of Patents to issue the said Letters Patent of the United States to said **UNILEVER, HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, as the ASSIGNEE of the entire right, title and interest in and to the same.

AND I/We do hereby agree to assist said **UNILEVER, HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, in the prosecution of any and all said applications and in the prosecution of any and all interferences or other proceedings which may arise involving said invention, and to execute and deliver any powers of attorney, affidavits, assignments, applications, reissues, documents, or other written instruments which, in the opinion of counsel for said **UNILEVER, HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, may be necessary in this country fully to secure to said **UNILEVER, HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, any and all said applications, inventions, improvements, Letters Patent, rights, titles and interests hereby sold, assigned, transferred and conveyed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this day
of , 2009.

STATE OF)
COUNTY OF)

_____(Seal)
Paula Ann JOHNSON

On this day of , 2009 before me came Paula Ann JOHNSON to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he/she executed the same.

Notary Public

An assignment from Paula Ann JOHNSON to Unilever, Home & Personal Care USA, Division Of Conopco, Inc., was executed on March 14, 2001 and is recorded at Reel No. 0058, Frame 11981.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this day
of , 2009.

STATE OF)
COUNTY OF)

_____(Seal)
Andrew Sjaak LANDA

On this day of , 2009 before me came Andrew Sjaak LANDA to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he/she executed the same.

Notary Public

An assignment from Andrew Sjaak LANDA to Unilever, Home & Personal Care USA, Division Of Conopco, Inc., was executed on March 14, 2001 and is recorded at Reel No. 0058, Frame 11981.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this day
of _____, 2009.

STATE OF)
COUNTY OF) Stephen Anthony MAKIN (Seal)

On this day of , 2009 before me came Stephen Anthony MAKIN to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he/she executed the same.

Notary Public

An assignment from Stephen Anthony MAKIN to Unilever, Home & Personal Care USA, Division Of Conopco, Inc., was executed on March 14, 2001 and is recorded at Reel No. 0058, Frame 11981.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this day
of _____, 2009.

STATE OF)
COUNTY OF)

_____(Seal)
Ian Robert MCMILLAN

On this day of , 2009 before me came Ian Robert MCMILLAN to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he/she executed the same.

Notary Public

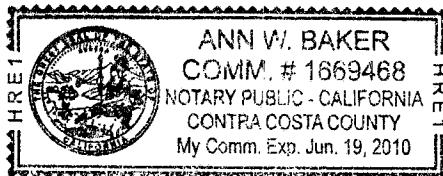
An assignment from Ian Robert MCMILLAN to Conopco, Inc., d/b/a Unilever was executed on March 14, 2001 and is recorded at Reel No. 0058, Frame 11981.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 16 day of Oct, 2009.

STATE OF California
COUNTY OF Contra Costa

Bryna Win Ross (Seal)
Bryna WINCHELL ROSS (co-executrix)
for Harry Saul Winchell (deceased)

On this 16 day of Oct, 2009 before me came Bryna WINCHELL ROSS for Harry Saul Winchell (deceased) to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he/she executed the same.



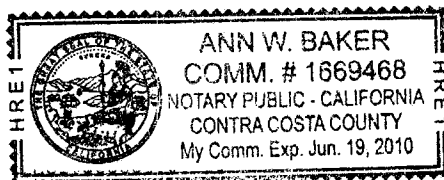
Ann W. Baker
Notary Public

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 16 day of Oct, 2009.

STATE OF California
COUNTY OF Contra Costa

Bari Winchell (Seal)
Bari WINCHELL (co-executrix)
for Harry Saul Winchell (deceased)

On this 16 day of Oct, 2009 before me came Bari WINCHELL for Harry Saul Winchell (deceased) to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he/she executed the same.



Ann W. Baker
Notary Public